

Amos 2:6-3:2 – The Peril of Privilege**The reasons for God's judgement (v6b-8)**

- a) Took advantage of the weak, the poor and the vulnerable among them.
... denying them any sort of justice.
... sexual exploitation.
- b) corrupted their worship of God.

Israel should have known better (v 9-12)

- ...with their greater privilege comes a greater responsibility.
- a) God has rescued them from Egypt
 - b) They have rejected those God has sent to call them back to him.

God's just punishment (v13-15)

- ...both comprehensive and total.
...because of the unjust living and their corrupted worship.

For us today**1) Listen to God's word**

“Are we people who take listening to God's word seriously?”

2) Our gospel driven care of the vulnerable**Problem**

- ...care for the vulnerable but they end up no longer speaking the gospel
... speak the gospel but we must also be people who care for the vulnerable

Qu: How do we personally seek to care for and not exploit those who are vulnerable people?

Gal 6:9-10. *“Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. 10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers”*

3) Ensuring our worship of God is not corrupted

Do we try and blend the ‘gods of our society’ in with our worship of God?